## Juan M. Pichardo Chairman & Secretary

**BOARD OF LICENSES** 

Jorge O. Elorza

Mayor

**Charles Newton** Vice Chair

Delia Rodriguez-Masjoan Johanna Harris Luis Peralta Louis DeSimone, Attorney To The Board



Wednesday
DATE: August 17, 2016
PLACE: City Hall Room 112
ГІМЕ: <u>1:00 РМ</u>
CLERK:
POLICE:
AW DEPT:

## **DOCKET**

\*\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

1. To Appear -- Show Cause Hearing: Alcoholic Beverages Class BV (Full Liquor - Food), Alcoholic Beverages Class BX (2am Closing), Food Dispenser, Holiday Sales. Ambis 829 LLC d/b/a Flow, 727 Cranston Street. Regarding incident(s) of August 7, 2016. Continued from August 15, 2016